

# Park Conservation District

5242 Highway 89 South Livingston, MT 59047  
O: (406) 946-3007 C: (406) 223-1048 E: parkcd@usda.gov

## BOARD MEETING: AGENDA

March 4, 2025 – 10:30 am

USDA Conference Room, 5242 US Hwy 89 S, Livingston, MT 59047

### Zoom Meeting Link:

<https://us02web.zoom.us/j/88966472688?pwd=VWVFMmI1bVhwSFB4a3M5b2ZlZhdPd09>

Meeting ID: 889 6647 2688

Passcode: 260624

Call in: (305) 224-1968

1. **10:30am - Call the Regular Park CD Board Meeting to Order – Dustin Homan, Chair**
2. **310 Applications: Inspection Reports, Discussion and Board Decision:**
  - A. **PK-01-25**  
**Boulder River, 15 Whispering Pines, McLeod.**  
Joe Hanser. Rip rap, log, and root wad bank stabilization project.
  - B. **PK-03-25**  
**Mission Creek, 215 Mission Creek Rd, Livingston.**  
Ron Hoaglund. Install 300 LF rip rap, slope bank to 1.5:1.
  - C. **PK-04-25**  
**Mission Creek, 215 Mission Creek Rd, Livingston.**  
Ron Hoaglund. Install 85 LF rip rap, slope bank to 1.5:1.
  - D. **PK-05-25**  
**Mission Creek, 215 Mission Creek Rd, Livingston.**  
Ron Hoaglund. Install concrete headgate.
  - E. **PK-09-25**  
**Mill Creek, 129 Clark Lane, Livingston.**  
Ben Davis. Bank stabilization with cedar logs and boulders from the property.
  - F. **PK-11-25**  
**Yellowstone River, 160 Old Clyde Park Rd, Livingston.**  
Steve O’Neil, Virginia Mueller. Repair keyway and replace flood damaged rock rip rap, required maintenance under USACE permitted bank armoring.
  - G. **PK-12-25**  
**N Fork Deep Creek, 226 Deep Creek Rd, Livingston.**  
Christine Percy, Faith Doty, Justin Houser. Bridge replacement, new bridge: 25’ wide x 35’ long.
  - H. **PK-13 -25**  
**Mulherin Creek, Shaw**  
Gravel pit reclamation on floodplain bench above Mulherin Creek. Request for waiver for 310 Permit.
3. **Reserved Water Applications – Reports, Discussion and Board Decision:**
  - A. **PA 2301**, West Creek Ranch, LLC. – 606-CD submitted February 10, 2025.
4. **Public Comment**
5. **Treasurer’s Report and Financial Items**
  - A. Approval of Checks, Financial Reports, P&L, Balance Sheet, Timesheets.
  - B. Supervisor reimbursement forms
  - C. Checks: CEM Bookkeeping
  - D. Grants – invoices & reports

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6. **Minutes** – February 4, 2025 Minutes, review and sign.
  
7. **New Business**
  - A. LOS – review drafts for Trout Unlimited Canyon Creek & Brackett Creek projects.
  - B. Watershed Coordinator - interview dates, job description.
  - C. Purchase – monitor and printer/scanner
  - D. Personnel Policy Review - CD health benefit policy for part-time employees.
  - E. Review final drafts of PCD Strategic Plan and Annual Work Plan.
  - F. Montana State Fund – MT Small Business Group Application
  - G. MT Natural Resources Youth Camp – Donation Request
  
8. **Old Business**
  - A. **PK-01-23, Soda Butte Creek**, 279 Bannock Trail, Cooke City, Michael & Michelle Rosengren. EPA Clean Water Section 404 enforcement.
    - District Administrator interview with EPA & FS.
  
9. **Planning & Development Board Update**– *Dustin Homan*
  
10. **NRCS Update** – *Nate Brown & Jenney Paddock* - area update
  
11. **2:00pm - Partner Updates**
  - Jeannette Blank, MT Freshwater Partners – new channel migration zone map
  - Cole Herdman, GVL
  
12. **Watershed Business:**
  - UYWG General Meeting** – November 14<sup>th</sup>, 5-7pm, St. Johns Church, Emigrant.
  - SVWG Meeting** – tbd
  
13. **Conservation District Updates**
  
14. **Adjourn**

**NEXT MEETING: April 1, 2025 at 11:00am - USDA Conference Room, in Livingston, Montana.**