

# Park Conservation District

5242 Highway 89 South Livingston, MT 59047  
O: (406) 946-3007 C: (406) 223-1048 E: parkcd@usda.gov

## BOARD MEETING: AGENDA

**May 6, 2025 – 11:00 am**

USDA Conference Room, 5242 Hwy 89 S, Livingston, MT 59047

### Zoom Meeting Link:

<https://us02web.zoom.us/j/88966472688?pwd=VWVFMmI1bVhwSFB4a3M5b2ZlZHdPd09>

Meeting ID: 889 6647 2688

Passcode: 260624

Call in: (305) 224-1968

1. **11:00 am - Call the Regular Park CD Board Meeting to Order – Dustin Homan, Chair**
2. **310 Applications: Inspection Reports, Discussion and Board Decision:**
  - A. **PK-10-25**  
**Tom Miner Creek, B Bar Ranch, 818 Tom Miner Creek Rd, Emigrant.**  
Taylor Rose. Installation of Beaver Dam Analogs & PALS to decrease erosion, stabilize banks, and improve aquatic habitat.
  - B. **PK-17-25**  
**O’Rea Creek, 45.677078, -110.686626, Livingston.**  
Tom Kersbergen, Park Electric. Underground utility creek crossing
  - C. **PK-18-25**  
**Strawberry Creek, 54 Strawberry Creek Rd, Livingston.**  
NR Pioneer Ranch, LLC. Improve creek crossing, remove cottonwood tree.
3. **Reserved Water Applications – Reports, Discussion and Board Decision:**
  - A. **PA 2301**, West Creek Ranch, LLC. –  
Draft Preliminary Determination to be issued by May 6, 2025.
4. **Public Comment**
5. **Treasurer’s Report and Financial Items**
  - A. Approval of Checks, Financial Reports, P&L, Balance Sheet, Timesheets
  - B. Supervisor reimbursement forms
  - C. Checks: CEM Bookkeeping, MACD Dues, NACD Dues
  - D. Bridger Plant Materials Center – donation request
  - E. MT Biological Weed Control Coordination Project – donation request
  - F. FY 2025 - 2026 Preliminary Budget
6. **Minutes** – April 1, 2025 Minutes
7. **New Business**
  - A. DNRC CD Administrative Grant
  - B. Operations Director
  - C. Watershed Coordinator
  - D. Yellowstone River Conservation District Council Meeting – Friday June 13<sup>th</sup> in Billings
8. **Old Business**
  - A. **PK-01-23, Soda Butte Creek**, 279 Bannock Trail, Cooke City, Michael & Michelle Rosengren. EPA Clean Water Section 404 enforcement.

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### 9. Planning & Development Board Update – *Dustin Homan*

### 10. NRCS Update – *Nate Brown*

### 11. Watershed Business

### 12. Conservation District Updates

- **Senate Bill 10**

[SB 10](#) was signed by the governor on April 17 and is now in effect. This bill is titled *Extending Onsite Inspection Timelines During State of Emergency*. The passage of this bill amends the 310 law, MCA 75-7-113, and provides an additional 10 days for CDs to conduct onsite inspections and for team members to submit their recommendations during a governor declared state of emergency. This means, during flooding events applicants will still have 15 days to submit an emergency notice. But, once the CD has received that notice, they will now have 30 days to conduct the onsite inspection and the team will now have 40 days to submit their recommendation to the board. *However*, the board must still make a decision to affirm, overrule, or modify, the Team's recommendation with 60 days of the CD receiving the notice of emergency. To see the statute changes in context, follow this link:

[https://bills.legmt.gov/#/laws/bill/2/LC0228?open\\_tab=bill](https://bills.legmt.gov/#/laws/bill/2/LC0228?open_tab=bill)

- Park CD – eligible for Gilly subscription paid for by DNRC
- DNRC Seedling Nursery shipment for Park County arrives May 8<sup>th</sup>.

### 13. Adjourn

**CLOSED SESSION: Internal CD Business**

**NEXT MEETING: June 3, 2025 at 11:00am - USDA Conference Room, in Livingston, Montana.**