

# Park Conservation District

5242 Highway 89 South Livingston, MT 59047  
O: (406) 946-3007 C: (406) 223-1048 E: parkcd@usda.gov

## BOARD MEETING: AGENDA

**June 3, 2025 – 11:00 am**

USDA Conference Room, 5242 US Hwy 89 S, Livingston, MT 59047

### Zoom Meeting Link:

<https://us02web.zoom.us/j/88966472688?pwd=VWVFMmI1bVhwSFB4a3M5b2ZlZhdPdZ09>

Meeting ID: 889 6647 2688

Passcode: 260624

Call in: (305) 224-1968

1. **11:00 am - Call the Regular Park CD Board Meeting to Order – Dustin Homan, Chair**
2. **310 Applications: Inspection Reports, Discussion and Board Decision:**
  - A. **PK-22-25**  
**O’Rea Creek, 45.669722, -110.68211, Livingston.**  
Josh Fairbank. Installation of new terrace to terrace bridge.
  - B. **PK-19-25-C**  
**Unnamed Trib to Slaughterhouse, Basin Trail Rd, Livingston.**  
Dave Haug. Determine jurisdiction on spring development pond.
  - C. **PK-20-25-C**  
**Slaughterhouse Creek, 72 Basin Trail Rd, Livingston.**  
Courtney McCormick. Determine jurisdiction on irrigation fed pond.
  - D. **PK-21-25-C**  
**Slaughterhouse Creek, Basin Trail Rd, Livingston.**  
Verna Meigs. Determine jurisdiction on stock pond.
  - E. **PK-23-25**  
**Little Rock Creek, Willow Creek Land Company II LLC, Clyde Park.**  
Rock Creek Industries, LLC. Repair existing headgate.
  - F. **PK-26-25-E**  
**Brackett Creek, 335 Brackett Creek Rd, Clyde Park.**  
Daryl Shehan. Emergency work to bank to protect irrigation supply line.
  - G. **PK-16-25**  
**Tributary to Hyalite Creek, Dry Creek Rd, Emigrant.**  
Mountain Sky Ranch. Install new adjustable weir on historic diversion on USFS land.
3. **Water Reservations:**  
Site inspections for current reservations.
4. **Public Comment**
5. **Treasurer’s Report and Financial Items**
  - A. Timesheets, Checks, Financial Reports, P&L, Balance Sheet
  - B. Checks: CEM Bookkeeping, MACD Dues, Rainbow Enterprise – printer purchase, Supervisor mileage reimbursement.
  - C. Bridger Plant Materials Center – donation request
6. **Minutes – May 6, 2025 Minutes**

## Park Conservation District

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### 7. **New Business**

- A. YRCDC Meeting Voting Member - appoint Associate Supervisor to act as alternate.
- B. Permissive Levy – employee health benefit 2026. Public hearing for Permissive Levy to be noticed and held June 24, 2025 at 10:30am.
- C. Glatfelter insurance policy.

### 8. **Old Business**

- A. **PK-01-23, Soda Butte Creek**, 279 Bannock Trail, Cooke City, Michael & Michelle Rosengren. EPA Clean Water Section 404 enforcement.

### 9. **Planning & Development Board Update**– *Dustin Homan*

### 10. **NRCS Update** – *Nate Brown*

### 11. **Watershed Business:**

**UYWG General Meeting** – June 5th, 6-8pm, St. Johns Church, Emigrant.

PV Weeds Education Field Day – June 24<sup>th</sup>, 9 – 12pm, Six Mile Creek Picnic Area.

**SVWG Meeting** – tbd

### 12. **Conservation District Updates**

### 13. **Adjourn**

**NEXT MEETING: July 1, 2025 at 11:00am - USDA Conference Room, in Livingston, Montana.**