

Park Conservation District

5242 Highway 89 South Livingston, MT 59047
O: (406) 946-3007 C: (406) 223-1048 E: parkcd@usda.gov

BOARD MEETING: AGENDA

September 2, 2025 – 11:00 am

USDA Conference Room, 5242 US Hwy 89 S, Livingston, MT 59047

Zoom Meeting Link:

<https://us02web.zoom.us/j/88966472688?pwd=VWVFMmI1bVhwSFB4a3M5b2ZlZhdPd09>

Meeting ID: 889 6647 2688

Passcode: 260624

Call in: (305) 224-1968

1. 11:00 am - Call the Regular Park CD Board Meeting to Order – Dustin Homan, Chair

**Excused absences*

Sweetgrass CD – options for bridge repair in Park County.

2. 310 Applications: Inspection Reports, Discussion and Board Decision:

**Motion to accept applications*

A. PK-41-25

Yellowstone River, 45.712684, -110.584726, Springdale. Tim Jarrett. Annual irrigation maintenance.

B. PK-42-25-C

Dry Creek, 144 Meigs Rd, Livingston. David DiLoretto. Removed outlet pipe from historic instream pond.

C. PK-43-25

Trail Creek, 130 Trail Creek Rd, Livingston. John Goodhart. 25' x 8' Bridge construction.

D. PK-44-25-C

Shields River, 162 Chapel Rd, Clyde Park. Dave Lohman. Unpermitted excavation to divert water to old ditch.

E. PK-45-25

Rock Creek, 45.897438, -110.507205, Clyde Park. Tom Milkovich. Headgate replacement.

F. PK-46-25

West Boulder, 114 West Boulder Rd, McLeod. Doug Campbell. Underground boring for water line.

G. PK-47-25

Hunter's Creek, 1081 Convict Grade Rd, Livingston. NW Energy, Jacob Ruzicka. Underground electrical crossing.

H. PK-48-25

Trib to Ferry Creek, 45.7096361, -110.53709166, Livingston. Wade Smith. Spring development.

3. Public Comment

4. 1:00pm - Water Reservations:

A. FWP call on CD Reserved Water due to flow falling below the levels required by FWP's instream flow rights. All authorized users notified on August 19 & 20th.

B. Inspection of mitigation practices, enforcement.

5. Treasurer's Report and Financial Items

A. Timesheets, Checks, Financial Reports, P&L, Balance Sheet, Supervisor reimbursement forms.

B. Checks: CEM Bookkeeping

C. Mill & Permissive Levy submitted to Park County 8.26.2025

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6. Minutes – August 5, 2025 Minutes

7. New Business

- A. Montana State Fund - autopay
- B. MACD Dues - \$3,500
- C. Job description review
- D. DNRC CDA Grant FY26 – sign grant agreement

8. Old Business

- A. **PK-01-23, Soda Butte Creek**, 279 Bannock Trail, Cooke City, Michael & Michelle Rosengren. EPA Clean Water Section 404 enforcement – site visit to be conducted in July. Reports posted at: <https://echo.epa.gov/detailed-facility-report?fid=110071813486>

9. Planning & Development Board Update– *Dustin Homan*

10. NRCS Update – *Nate Brown*

11. Watershed Business:

UYWG –

- Summer BBQ, St. John’s Church, Emigrant, September 4th, 5 - 7pm
- Upper Yellowstone Fall Watershed Tour – September 25th, 9am – 3pm

SVWG – tbd

12. Conservation District Updates

Site Inspections: Wednesday September 24, 2025
Office schedule

13. Adjourn

NEXT MEETING: October 7, 2025 at 11:00am - USDA Conference Room, in Livingston, Montana.