

Park Conservation District

5242 Highway 89 South Livingston, MT 59047
O: (406) 946-3007 C: (406) 223-1048 E: parkcd@usda.gov

BOARD MEETING: AGENDA

October 7, 2025 – 11:00 am

Livingston - Park County Library, Community Room, 228 W Callender St, Livingston, MT 59047

Zoom Meeting Link:

<https://us02web.zoom.us/j/88966472688?pwd=VWVFMmI1bVhwSFB4a3M5b2ZlZhdPdZ09>
Meeting ID: 889 6647 2688 Passcode: 260624 Call in: (305) 224-1968

1. **11:00 am - Call the Regular Park CD Board Meeting to Order – Dustin Homan, Chair**
**Excused absences*
2. **310 Applications: Inspection Reports, Discussion, and Board Decision:**
**Motion to accept applications*
 - A. **PK-49-25-C**
Deep Creek, 200 Deep Creek Rd, Livingston. Deep Creek RR LLC.
Complaint of unpermitted construction of two bridges.
 - B. **PK-50-25-C**
George Creek, 45.46848, -110.57354, Pray. Donna & Billy Scott.
Diversion box location determination - on the historic ditch or on George Creek.
 - C. **PK-51-25**
Brackett Creek, 337 Brackett Creek Rd, Clyde Park. Daryl Shehan.
Sediment removal, bank armor for pump site.
 - D. **PK-52-25**
Canyon Creek, 505 Ventures, 400 Canyon Creek Rd, Clyde Park. Ashley Brubaker.
Stream restoration: BDA's, PALS.
 - E. **PK-53-25**
Rock Creek, 45.88066, -110.547952, Clyde Park. Les Arthun.
Headgate installation.
 - F. **PK-54-25-C**
Pine Creek, 237 Pine Creek Rd, Livingston. Gene Carter.
Repaired bank without 310 Permit. Hydroelectric facility with FERC permit.
 - G. **PK-55-25**
Shields River, CJA Properties, Shields Valley Ranch, resubmit for bank stabilization completion. Originally permitted as PK-41-24.
 - H. **PK-14-25**
Smith Creek, CJA Properties, Headwaters Engineering. Amendment to 310 Permit - underground power relocation in HDPE conduit trenched in during channel restoration.
 - I. **Shields River.** Irrigation diversion structure 300 yards downstream of Falls Creek confluence, maintenance permit inquiry.
3. **Public Comment**
4. **Water Reservations:**
 - A. Water Use Fee for 2025
 - B. Annual Reports due to DNRC by December 15, 2025.
 - C. PA-2301 – CD to work with authorization holder to complete project and file project completion notice by December 31, 2028.

Park Conservation District

5242 Highway 89 South Livingston, MT 59047
O: (406) 946-3007 C: (406) 223-1048 E: parkcd@usda.gov

5. Treasurer's Report and Financial Items:

- A. Timesheets, Checks, Financial Reports, P&L, Balance Sheet, Supervisor reimbursement forms, grant invoices.
- B. Checks: CEM Bookkeeping, Glatfelter Insurance, MACD Dues - \$3,500, Yellowstone News Group - \$82.90

6. Minutes – September 2, 2025 Minutes

7. New Business:

- A. MACD Annual Convention – November 18- 20, Billings, DoubleTree by Hilton.
- B. Grant Business
- C. Park County Bridges - replacement update
- D. Interview dates

8. Old Business:

- A. **PK-01-23, Soda Butte Creek**, 279 Bannock Trail, Cooke City, Michael & Michelle Rosengren. EPA Clean Water Section 404 enforcement – site visit to be conducted in July. Reports posted at: <https://echo.epa.gov/detailed-facility-report?fid=110071813486>

9. Planning & Development Board Update– *Dustin Homan*

10. NRCS Update – *Nate Brown*

11. Watershed Business:

- UYWG** – General Meeting Oct. 7th, 6:00 - 8:00pm, St. Johns Church, Emigrant.
- SVWG** – NRCS Local Working Group meeting, Monday November 17th, 6:00pm, Wilsall Firehall.

12. Conservation District Updates:

- DNRC Seedling Nursery Sale begins January 21, 2026 at 8:00am.
- O'Rea Creek notice to lessee – conservation practices letter from attorney.
- Pollinator Seed available for Fall planting.
- DNRC Public Notice – replacement point of diversion for Milligan Ditch Headgate.
- Department of Livestock notice – administrative rules changes.
- USACE – request for comment, revegetation for disturbed areas requirement.
- Sustainable Ranching Workshop, Dillon, October 14, 2025.

13. Adjourn

Closed Session

NEXT MEETING: November 4, 2025 at 11:00am - USDA Conference Room, in Livingston, Montana.