

# Park Conservation District

5242 Highway 89 South Livingston, MT 59047  
O: (406) 946-3007 C: (406) 223-1048 E: parkcd@usda.gov

## BOARD MEETING: AGENDA

**November 4, 2025 – 12:00 pm**

**City / County Complex, Community Room, 414 E. Callender St, Livingston, MT**

Join Zoom Meeting:

<https://us02web.zoom.us/j/81898462796?pwd=zEQtFyuYHVQzbP3H50Sx3GdRETny60.1>

Meeting ID: 818 9846 2796

Passcode: 995875

Call in: (929) 205-6099

1. **12:00 pm - Call the Regular Park CD Board Meeting to Order – Dustin Homan, Chair**  
*\*Excused absences*
2. **310 Applications: Inspection Reports, Discussion and Board Decision:**  
*\*Motion to accept applications*
  - A. **PK-54-25-C**  
**Pine Creek, 237 Pine Creek Rd, Livingston.** Gene Carter.  
Repaired bank without 310 Permit. Hydroelectric facility with FERC permit.
  - B. **PK-49-25-C**  
**N. Fork Deep Creek, Deep Creek Rd, Livingston. 45.55416, -110.5135.** Deep Creek RR LLC, Justin Houser. 1<sup>st</sup> Bridge (Park Co. bridge) - deck replaced by landowner, 2<sup>nd</sup> bridge (permitted & complete), 3<sup>rd</sup> Bridge is unpermitted bridge overbuild, over existing rail car. Submitted post construction application (PK-62-25).
  - C. **PK-56-25**  
**Sixmile Creek, 245 Sixmile Creek Rd, Pray.** Raef & Joie LaFrentz. Bridge replacement.
  - D. **PK-57-25**  
**Shields River, 247 Shields River Rd E, Livingston.** Mike Dailey. Rip rap bank stabilization.
  - E. **PK-58-25**  
**Yellowstone River, 15 Ninth St Island Dr, Livingston.** Diane Gerber, Tom Coleman.  
Rip rap bank stabilization.
  - F. **PK-59-25**  
**Willow Creek, 785 Hwy 89 N, Clyde Park.** Tim Niccum. Beaver dam removal.
  - G. **PK-60-25**  
**Daisy Dean Creek, 66 Daisy Dean Rd, Wilsall.** Ned Zimmerman. Lay back vertical bank for cattle water access.
  - H. **PK-61-25-C**  
**Shields River, McNiven Ditch, 45.79159, -110.5038, Clyde Park.** Shannon Browning.  
Unpermitted concrete block barrier for irrigation diversion in River.
  - I. **PK-62-25**  
**N. Fork Deep Creek, Deep Creek Rd, Livingston.**
3. **Public Comment**
4. **Water Reservations:**
  - A. PA-2301 West Creek Ranch
  - B. Point of Rocks Ranch
5. **Treasurer's Report and Financial Items**
  - A. Timesheets, Checks, Financial Reports, P&L, Balance Sheet, Supervisor reimbursement forms, claimforms.
  - B. Checks: CEM Bookkeeping, laptop purchase.

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6. **Minutes** – October 7, 2025 Minutes
7. **New Business**
  - A. MACD Annual Convention – November 18- 20, Billings, DoubleTree by Hilton.
  - B. MACD – Resolutions
  - C. District Administrator – onboarding
  - D. Park CD Board Supervisor - Clyde Park Urban
8. **Old Business**
  - J. **PK-01-23, Soda Butte Creek**, 279 Bannock Trail, Cooke City, Michael & Michelle Rosengren. EPA Clean Water Section 404 enforcement.
  - K. **PK-50-25-C George Creek, 45.46848, -110.57354, Pray**. Donna & Billy Scott. Request DNRC technical review.
9. **Planning & Development Board Update**– *Dustin Homan*
10. **NRCS Update**
11. **Watershed Business:**
  - UYWG** –
    - Website
    - Drought Report
  - SVWG** –
    - NRCS Local Working Group meeting, Monday November 17th, 6-8pm, Wilsall Firehall.
    - General Meeting January 26, 2026 6-8pm, Wilsall Fire Department.
  - Brackett Creek** – Trout Unlimited invitation to visit the restoration project on Brackett Creek. November 5-7 or 11-12.
12. **Conservation District Updates**

DNRC Seedling Nursery Sale begins January 21, 2026 at 8:00am.
13. **Adjourn**

### Board and Advisors – discussion

**NEXT MEETING: December 2, 2025 – location and time to be determined.**