

Park Conservation District

5242 Highway 89 South Livingston, MT 59047
O: (406) 946-3007 C: (406) 223-1048 E: parkcd@usda.gov

BOARD MEETING: AGENDA

January 6, 2026 – 11:00 am

USDA Conference Room, 5242 US Hwy 89 S, Livingston, MT 59047

Join Zoom Meeting:

<https://us02web.zoom.us/j/81898462796?pwd=zEQtFyuYHVQzbP3H50Sx3GdRETny60.1>

Meeting ID: 818 9846 2796

Passcode: 995875

Call in: (929) 205-6099

1. **11:00 pm - Call the Regular Park CD Board Meeting to Order – Dustin Homan, Chair**
**Excused absences*
2. **310 Applications: Inspection Reports, Discussion and Board Decision:**
***Motion to accept applications**
 - A. **PK-71-25-C**
Elbow Creek, 12 Allen Lane, Livingston. Complaint against NR Pioneer Ranch for unauthorized stream work.
 - B. **PK-70-25-C**
Hunter Creek 1081 Convict Grade Rd Springdale Complaint against Hunters Hotsprings for unauthorized stream work and remediation without 310
 - C. **PK-72-25**
Yellowstone River, Park Branch Water Users. Headgate repair work.
3. **Public Comment**
4. **Water Reservations:**
 - A. Point of Rocks Ranch- working with consultant on application
 - B. Fred Paoili interested in water reservation- parcel near loch leven, would require boundary remapping, awaiting application
 - C. Water Reservation Questionnaire from MT DNRC due January 15th 2026 (Melissa to work with Ashley for completion)
 - D. 2025 Annual report submitted to DNRC on 12/29
5. **Treasurer's Report and Financial Items**
 - A. Timesheets, Checks, Financial Reports, P&L, Balance Sheet, Supervisor reimbursement forms, claimforms.
 - B. Checks: CEM Bookkeeping,
6. **Minutes** – December 4, 2025 Minutes
7. **New Business**
 - A. **Dustin Homan** renew 4 year term
 - B. Determine new treasurer, etc.
8. **Old Business**
 - A. **PK-50-25-C**
George Creek, 45.46848, -110.57354, Pray. Donna & Billy Scott.
Request DNRC technical review. WET contractor bid over what DNRC will cover. We need to decide how we want to proceed.

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- B. **PK-54-25-C 237 Pine Creek Rd**, Livingston. Gene Carter. Follow up from October 2025. Awaiting FERC documentation from Gene.
- C. **PK-53-24** Requesting extension of permit for Terry and Peggy Brack. Nothing about the project has changed from the originally issued permit.

9. **Planning & Development Board Update**– *Dustin Homan*

10. **NRCS Update**

11. **Watershed Business:**

UYWG –

- Upcoming Paradise Valley Working Lands Meeting - DNRC Water Balance Study Results

SVWG –

- February 2nd, 2026 11:30-1:30pm Estate Planning Workshop at Shields Valley Community Center

12. **Conservation District Updates**

DNRC Seedling Nursery Sale begins January 21, 2026 at 8:00am.

13. **Adjourn**

Board and Advisors – discussion

NEXT MEETING: February 3 , 2026 – 11am

Site visits 1/28