Park Conservation District

5242 Highway 89 South Livingston, MT 59047
O: (406) 946-3007 C: (406) 223-1048 E: ParkCD.Admin@gmail.com

# BOARD MEETING: AGENDA

**November 3, 2026 – 11:00am**

**USDA Conference Room, 5242 US HWY 89 S, Livingston, MT 59047**

Join Virtual Meeting:
Please contact Conservation District for access information.

1. **11:00 am - Call the Regular Park CD Board Meeting to Order –** *Dustin Homan, Chair*
   **Excused absences*

2. **310 Applications: Inspection Reports, Discussion and Board Decision:**
   ****Motion to discuss and make decisions on the 310-permits listed***

   A. **PK-50-26:** George Creek – Donna Scott
      Water weir Installation

   B. **PK-51-26:** Cottonwood Creek – Rod Clark
      Maintenance permit

   C. **PK-52-26:** Brackett Creek – Daryl Shehan
      Maintenance permit

3. **Old 310 Applications**

4. **Presentation from Sarah Stands – Park County Environmental Council (PCEC)**
   Living Fence along Interstate 90

5. **Treasurer's Report and Financial Items**
   A. Timesheets, Checks, Financial Reports, P&L, Balance Sheet, claim forms.
      a. Approval motion needed of Financials
   B. Checks:
      a. Yellowstone Wildlife Guide Services, Evan Stout
      b. Cashman's Nursery –
      c. Kovago invoices
      d. Board members milage reimbursements
   C. Received and deposited the following checks
      a. FY2027 CDA Grant
      b. Give A Hoot
   D. Permissive and Mill Levy Report update

6. **Minutes** – October 6, 2026, Minutes (Need Signature)
   A. Approval motion needed

7. **Park Conservation District Business**
   A. Point of Rock Water Reservation Application
   B. Fred Paoli Water Reservation Application
   C. Office changes
      a. Created new email account ParkCD.Admin@gmail.com to go with the ParkCD.310permitting@gmail.com
   D. Becky attended / met with a number of groups this past month

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E. Looking into various swag we can purchase with the mini education grant for the Realtor Workshop
F. Next meeting date – conflict with State Convention
    a. Permission/vote for Becky to attend State Convention
    b. Vote to move board meeting if approved for Becky to attend.

**8. Watershed Business:**

A. UYWG
    a. December 3
B. SVWG
    a. November 16
    b. Funding available for riparian restoration projects (319 grant program)

**9. Planning & Development Board Update–** *Dustin Homan*

**10. NRCS Update –** Nate Brown

**11. Public Comment**

**12. Adjourn General meeting**

**Board and Advisors – closed session job description / roles / hiring / wages**

**NEXT MEETING: December ???, 2026 – 11am**